

# Berrien County 4-H Youth Program Animal Project Record

4-H Project \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ Grade in School \_\_\_\_\_ Birth Date \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_

Year in 4-H \_\_\_\_\_ Club Name \_\_\_\_\_

Year in This Project \_\_\_\_\_ Date Record Started \_\_\_\_\_ Date Record Closed \_\_\_\_\_

By keeping your record up-to-date you will be able to see how much progress you make as you set goals and work to accomplish them. Write clearly. If you need help, ask your parents or leaders to work with you. Add notebook paper to your records if you need more space. Use one copy of this record for each of the following 4-H projects you enroll in: beef, cat, dairy, goat, horse and pony, pocket pets, poultry, rabbits, sheep and swine. This form is used for both market and show animals. It is the member's choice to use the record for one animal or the whole "herd." If an item does not fit your project, explain why, but do not leave items blank.

## I. **MY PROJECT PLANS** (Tell me why you enrolled in this project and what you want to do and learn with it this year.)

---

---

## II. **ABOUT MY ANIMAL OR ANIMALS**

A. This is how I obtained my animal or animals:

---

---

B. This is what I do to keep my animal or animals healthy:

---

---

C. This is what I feed my animal or animals:

---

---

D. These are my project animal or animals:

Name and/or Identification of Each Animal	Breed	Date Obtained	Value When Obtained	Awards Won Where / What

E. My project income was:

Date	Item	Value

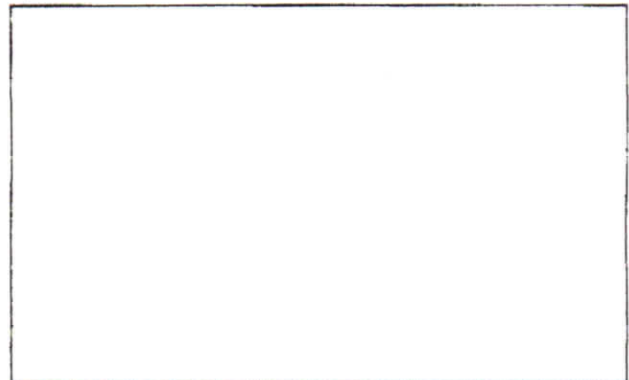
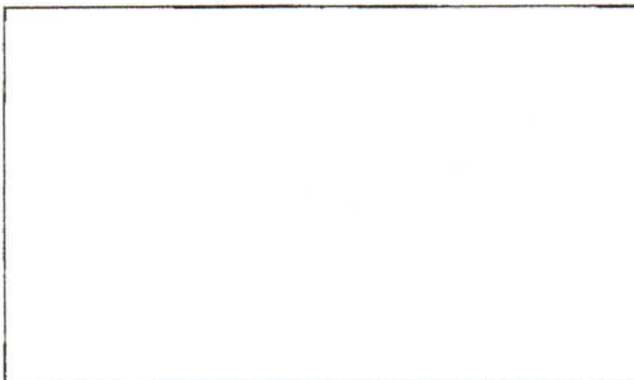
F. My project expenses were:

(List what you or your parents spent during the project year for feed, supplies, equipment and veterinary assistance.)

Date	Item	Value

### III. MY 4-H PROJECT PICTURES

(Attach one picture of your 4-H project animal or animals at the beginning of your project and one picture of your animal or animals at the end of your project. This will show how the animal or animals have grown and developed during your project year.)



#### IV. MY 4-H PROJECT EXPERIENCES

A. This is what I learned in my 4-H project this year:

---

---

B. This is what I enjoyed most about this project:

---

---

C. My biggest challenge was:

---

---

D. Next year in this project I plan to:

---

---

---

#### V. PROJECT REVIEW AND COMMENTS

(Member's name) \_\_\_\_\_ has completed his or her records and I have reviewed the records with him or her.

Comments by project leader or club leader:

---

---

---

---

Date \_\_\_\_\_ Signed \_\_\_\_\_

(4-H project or club leader)

## MY 4-H DIARY OR STORY

Interesting things that happened to me and my animal this year:

MICHIGAN STATE  
UNIVERSITY  
EXTENSION

F:14-HAnimal Project Record Sheet.doc

MSU is an Affirmative Action/ Equal Opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.

Re-Printed 01/2009